

Pastors Announce Brief Services for Sunday Church Goers--Park Meetings

SERVICES IN CITY PARKS

Presbyterians to Meet Again in Sunday Evening Union Meetings

SPECIAL MUSIC AS EXTRA FEATURE

The union outdoor services will be held at the same three places to-morrow at 7 o'clock.

At Kirkwood Park the services will be under the auspices of the First and Central Churches. The Rev. W. P. Finney, D. D., of Lincoln University will speak.

At Washington Heights, McCabe M. E., Hanover and East Lake Presbyterian Churches will unite. The Rev. Henry Cunningham will speak and the Rev. P. C. MacSorley and the Rev. R. L. Jackson, will take part.

In case of rain the service will be held in Hanover Church.

At Eighth Street Park Westminster and Olivet Churches will unite. The Rev. Charles J. Candee will preside, and the Rev. John C. Lane will speak.

At each place a choir and two instrumental pieces will lead the singing.

DR. FINNEY AT CENTRAL CHURCH

Services will be held in Central Presbyterian Church, King street, last night, tomorrow morning the Rev. William Finney, D. D., will preach at 10:30 o'clock. Dr. Finney is from Lincoln University. The Sunday school will be held at 12 o'clock, and as this will be the last school service for a month it is expected that a large attendance will be there.

The evening service will be held in Kirkwood park, with Dr. Finney in charge.

PASTORS IN PULPIT EXCHANGE

The Rev. R. L. Jackson, pastor of Hanover Presbyterian Church, and the Rev. L. E. Poole, pastor of Epworth M. E. Church will exchange pulpits tomorrow morning.

At the twilight service at 6:30 o'clock the pastor will give another of the series of talks from "The Life of Elijah." Mr. and Mrs. Arthur Wilson will have charge of the music.

AT ST. PAUL'S U. A. M. E. CHURCH

At the St. Paul's U. A. M. E. Church of which Rev. S. P. Shephard in pastor, tomorrow quarterly meeting will be held. There will be love feast at 8:30 o'clock, and preaching at 10:30 o'clock by the pastor. Sunday school will be at 2 o'clock and at 3 o'clock a communion service in charge of the Rev. W. H. Guy, of French Street U. A. M. E. Church and the choir of that church will sing. At 7:45 o'clock preceding Elder Asbury Smith will preside.

His Hearing Was Restored

Veteran Could Not Hear His Beloved Bugle Tells How Deafness Was Overcome

Below is a picture of Henry Farrar, a Civil war veteran, who is a natural born musician, and whose bugle has led troops to many a victory. With the approach of old age and the infirmities of various disorders, he gradually became deaf, and more deaf until he could not hear his own bugle which he had been accustomed to play on various occasions throughout his years. He also became harassed with those loud noises which so often accompany the advancement of deafness. This infirmity distressed Mr. Farrar greatly. He is a man of active people his age—in fact, he looks much younger than the 70 years that he is.



The loss of his hearing was a sad misfortune and the future looked very dark. Of course, Mr. Farrar had tried one thing after another; he had followed medical advice, had consulted specialists and had adopted various devices and remedies, but all to no avail. He felt that he was doomed to end his life in that melancholic stillness which is dreaded by all who are inclined toward deafness.

Mr. Farrar has always been popular, and all his friends were exceedingly sympathetic. He even these kind sentiments did not appease his deep dejection. One day, however, he happened to learn of a simple and harmless home treatment, which he decided to try. He did not have much hope, because he had been disappointed in his previous attempts. Yet in this case, to his surprise and joy, he found that his hearing began to improve almost immediately, and it continued until he became so well that he has recently done jury duty. Relating to the various witnesses and the court proceedings without the slightest difficulty.

Mr. Farrar is so delighted with the manner in which he was liberated from the straitened of deafness and deafness, as well as the way in which his health was generally improved, that he is giving information about this wonderful treatment to all who write him. He has nothing to sell, but will cheerfully send full particulars of his own hearing restored, and will tell how others may get the same treatment. Persons of all ages—men, women and children—have followed the information given by Mr. Farrar, and many cases of deafness have been reported after all else has failed. To obtain the desired information it is only necessary to write to Mr. Henry A. Farrar, 481 A. Main Street, Haverhill, Mass., enclosing stamped envelope for reply.

BAPTISTS TO HEAR VISITORS

Mr. Holloway Provides Able Assistants While He is on Vacation

IN PULPIT TOMORROW AT REGULAR SERVICES

Regular services will be held in the Second Baptist Church, tomorrow. These will be the last sermons the minister of the Church, the Rev. Thomas P. Holloway, will preach before leaving for his vacation. On Monday he will leave the city, accompanied by Mrs. Holloway, to be gone until the second Sunday of September. The theme of the morning sermon will be "In Nothing is Anxious." At the night preaching service Mr. Holloway will preach on "The Precission of God." The Christian Endeavor Society's meeting will be held in the Chapel at 7 o'clock. The regular evening service begins at 7:45 o'clock.

During the minister's vacation the pulpit will be supplied by prominent preachers as follows:

August 4, the Rev. Robert M. Danel, pastor of the historic Greenbrier Church, at Alderson, W. Va.

August 11, the Rev. George H. Charles, secretary of the American Baptist Historical Society, Philadelphia, Pa.

August 18, the Rev. John W. Weddell, D. D., minister of the First Baptist Church, Dover.

August 25, the Rev. Charles Colman, D. D., minister of the First Baptist Church, Buffalo, N. Y.

September 1, the Rev. S. J. Cleveland superintendent of the Delaware Anti-Slavery League.

These preachers will conduct the worship and preach at the regular 10:30 o'clock services in the Auditorium. There will be no preaching service at night during the vacation season, but the Christian Endeavor Society will hold a public meeting each Sunday night, in the Chapel, at 7:30 o'clock. The Wednesday night meetings will be kept up during the vacation.

DR. GILFILLAN AT FIRST CHURCH

The Rev. Joel S. Gilfillan, D. D., presbyterian evangelist and chairman of Home Missions for the Presbytery of New Castle, will occupy the pulpit of First Presbyterian Church tomorrow morning at 10:30 o'clock. The congregation will unite with Central Church at the services to be held in Kirkwood Park at 7 o'clock in the evening under the direction of the Rev. William P. Finney, D. D., of Lincoln University.

The Sunday school will be held immediately after the morning services, when Mrs. George P. Cornell, superintendent of the Beginners' Department will bring her scholars up into the Senior Department, and teach their lesson for the benefit for the entire school.

DR. PRICES SUNDAY SERVICES

The Rev. Dr. Albert Price, pastor, will preach to-morrow morning at the Smyrna U. A. M. E. Mission upon "The Man on Horseback," and in the evening upon "A Wheel within a Wheel, or the Power of Christ among all Nationalities." Dr. Price will urge that no man be voted for as legislator, unless he will pledge himself to investigate the penal institutions of the state without fear or favor.

The Rev. Alex Whortentbury, will preach at the afternoon service at the mission, and the 6 o'clock prayer meeting will be led by Aaron Gibbs and the singing and praying band.

UNION CHURCH SERVICES

At Union M. E. Church, corner Fifth and Washington streets, tomorrow the summer schedule is in operation. Sunday school and class meeting both begin at 10 o'clock. The morning public service is held from 11 to 12 o'clock. The twilight service from 7 to 8 o'clock is held in the church or out of doors according to the weather. Dr. Corkran, the pastor, will take for his sermon subject to-morrow morning "A Mountain Top View," and in the evening he will speak on "The God of Nature."

TEST MEETINGS AT SEVENTH AND LOMBARD STREETS

The tent meetings at Seventh and Lombard will continue during the next week. Sunday services will be: Preaching at 10:30 a. m., and 3:15 and 7:30 p. m. subject, "Are We Approaching the Personal Return of Jesus Christ; Are We Merging Into a Spiritual Millennium; Or Are We Hastening Towards the Judgment?" Prayer meeting at 10 a. m.; Sunday school at 3 p. m. and young people's meeting at 7 p. m.

COOKMAN SERVICES

William Stewart will lead the twilight service, at 6:30 o'clock at Cookman M. E. Church, tomorrow evening. The topic will be "Seeing the Father in His World," and there will be special music.

SECOND M. P. SERVICES

Morning and evening subjects at the Second M. P. Church, tomorrow, preached upon by the pastor, the Rev. G. F. Farring, will be "What is Truth," and "Suffering with Christ." The church and Sunday school will enjoy an excursion to Pennsboro on Thursday, August 1.

BIBLE STUDENTS' MEETING

The International Bible Students will meet in Red Men's Hall, No. 815 Shipley street, Sunday afternoon at 2 o'clock. J. D. Wright of Brooklyn, N. Y., will conduct on "The Judgment of the Great Day."



GOD'S WHEAT FIELD

Matthew xiii, 24-30, 36-43—July 28.

"Gather ye together first the tares, and bind them in bundles to burn them, but gather the wheat into My garner."—Verse 30.

Our International Sunday School Lessons are especially helpful this year. We are glad that the selection contains so many lessons on the Kingdom. This topic heretofore has not had sufficient consideration, considering its prominence in the Bible—from the promise made to Abraham, recorded in Genesis, to the records of Revelation representing the full establishment of the Kingdom, its binding of Satan, and its thousand years of prosperity, resulting in the bringing of "every creature in heaven and in earth" to worship and praise the Almighty, and in the abolishment of Sin, tears and death. Genesis xlii, 18; Revelation xx, 23rd, 4; v. 12.

Today's study is another of the Kingdom parables. It is the embryo Kingdom that is pictured, and not the Kingdom in glory; in other words, this parable also relates to this Gospel Age, all the work of selecting the Church.

"THE FIELD IS THE WORLD"

This parable also shows us the very commencement of the Lord's call for His Bride from amongst all nations and not from the Jews alone, although in the Divine Plan it was necessary that they should have the

first opportunity. So St. Paul declares, saying to the Jews, "It was necessary that the Gospel should be preached first unto you, but seeing ye reject it, * * * lo, we turn to the Gentiles" (Acts xiii, 46). The entire world constituted the "field" for the sowing of the "good seed," and the "good seed" is not any and every kind of a message, but is strictly defined, "the Gospel of the Kingdom."

Jesus and the Apostles sowed this "good seed," and all His true followers since have been authorized to continue the work in His name, and have more or less done so. But the Adversary, Satan, as pointed out here in the parable, brought in false doctrines, a different kind of "seed" from the Kingdom "seed" and sowed this everywhere over the "wheat field." The result is that today the "tares" are so plentiful that they think they are the "wheat," and the world in general so considers them.

The "wheat" class are considered a "peccable people." Their hopes in life are toward bearing good fruit, and "showing forth the praises of Him who called them out of darkness into His marvelous light." The Apostle mentions meekness and humility, and these tend to bow their heads, while the "tares" stand proudly up, erect, in the display of their "form of godliness," which, however, lacks the power.

"Let Both Grow Together" The Lord is waiting the time when Satan would do in the way of pervert-

ing the Truth through false doctrines, but He allowed the matter to go on, fully assured that He would have in the end the crop which He desired and very content to allow a great lesson to be taught by the presence of the "tares" and the ultimate treatment accorded the "wheat."

The Lord could have hindered the Adversary from bringing in the false doctrines in the early centuries, or He could have separated centuries ago between the wheat and tares classes, but this was not according to His intention, as the parable shows. He purposed to "let both grow together until the Harvest." So it has been true that Christians and imitator Christians have lived side by side in the same city, in the same house, and oftentimes in the same family—the one the result of the true Gospel Message of the Kingdom, leading to a full consecration and begetting of the Holy Spirit, and to the entrance upon a new life; the other with merely "a form of godliness," intermingled with worldly wisdom, earthly ambition and selfish desires.

In the Common Version the words, "The Harvest is the end of the world," have been seriously misunderstood. It does not mean the end of time, nor the end of the earth—its destruction—not the end of Divine favor. It merely means the end of the present Age. This Age will close when it has accomplished its intended work—when the full number of God's elect shall have been found faithful and ready for the "garner."

"In the Time of the Harvest,"

This expression signifies that the Harvest of this Age will not be an instantaneous one, but a gradual one, requiring time. There is good reason for believing that the Harvest of this Age is a period of forty years, as the Harvest of the Jewish Age was of that length. In this time of the Harvest two things will be gathered into "bundles" ready for the "burning"—(1) The "wheat," at the same time will be gathered into the "garner"—the heavenly Kingdom.

"They shall gather out of His Kingdom all things which offend, and them which do iniquity; * * * there shall be weeping and gnashing of teeth." Let us remember that these "tares" are not all of the world of mankind, but merely that portion of them associated with the Kingdom class—that portion which now verily believe that they are God's people, as the Pharisees considered themselves in the Harvest of the Jewish Age. There will be two classes amongst these "tares": one class, "doers of iniquity" (iniquity, unrighteousness), the other class those who have caused others to stumble. Doubtless this will include many teachers and preachers, and many doers of wonderful work.

But we must not forget that we are considering a parable and that the "tares" are symbolical, and likewise the "burning" and the "fire." The interpretation is that, in the end of this Age, the Harvest time, there will be a great "time of trouble" for all nations, society, governments, financial institutions, etc. The "wheat" class will be saved from that "time of trouble" by the resurrection change. But the "tares" will not be saved from it; they will be cast into the trouble and have their portion with the hypocrites.

That trouble will not last forever. Many Scriptures seem to show that it will be terrific, but of very short duration. It will be on the earth, and not in some far-off place. When the "fire" of that great day of anarchy and trouble shall cease to "burn," there will be no more "tares" there will be no more people having mere forms of godliness and pretensions for the Kingdom, forgotten of error.

All humanity will be greatly humbled, and, according to the Scriptures, ready and anxious for Messiah's Kingdom which will then be established. It will be "the desire of all nations." (Isaiah li, 7). Those formerly "tares," as well as the remainder of the growing creation, will welcome it and its blessings. In that Kingdom the righteous, the garnered, glorified "wheat" class "shall shine forth as the sun" for the blessing of all the families of the earth.—Matthew xiii, 43; Galatians iii, 29.

SALT RHEUM ON ARMS TERRIBLE ITCHING

Rough and Sore, Inflamed, Intolerable Burning, Pain and Loss of Sleep. Entirely Cured by Cuticura Soap and Ointment.

CURE FOR END-SEAT HOG.

New York Man Wants Trolleys Equipped With Suggestive Signs.

NEW YORK, July 27.—The end-seat hog, who has successfully resisted all efforts to dislodge him from his seat, may yet be taught to end his ways, provided he is not one of those people who always take things literally. For there is a new cure for the open car monopolist which is calculated to do the trick at last and bring health and happiness to the traveling public. Joseph D. Holmes is the inventor, but he seeks neither glory nor pecuniary gain for his device. His motives are solely humanitarian.

He has had two tags made, one red, the other white. The red one reads: "Don't move up. Make them climb over you." The white one reads: "Don't move up. Keep the end seat."

Samplers have been sent to several street car companies hereabouts. The inventor would have the tags looped from the rod that rings up the fares. Everybody in the car would see them dangling there, and maybe the end-seat hog would repent. It would be worth trying anyway, the inventor says.

A NOVELTY IN CARDS.

Charles F. Fox, of Brandywine hundred, the logical candidate for Levy Court, is increasing his popularity by the use of a novel announcement card. It is about the size of a street car ticket and the printing reads, "Keep this till it grows. Vote for Fox for Levy Court." The idea is new and will go far in fixing his name in the mind of the public as a candidate.

NEW PASTOR HAS SPECIAL SERMONS

The Rev. William H. Hantzman, pastor of First M. P. Church will preach on "David" at tomorrow morning's service beginning at 10:30 o'clock and at the 8 o'clock evening service on "The Handwriting on the Wall." Sunday school will be held at 2:15 o'clock.

Beginning tomorrow Mr. Hantzman's morning sermon on each Sunday hereafter will deal with the life and experiences of Biblical character whose name will appear in due time in this paper.

MANY WORKERS FOR SUMMIT CAMP SERVICE

Brandywine Summit camp-meeting commences on Wednesday, August 7, and closes Monday August 19. The following are among the workers for this year, the Rev. P. F. Beauchamp, religious director, Aubrey Vandiver, leader of children's meeting the Rev. S. B. Latawah, leader young people's meetings, the Revs. J. D. C. Hanna, D. D., E. C. Wright, G. R. Neese, J. R. Bicking, J. T. Richardson, C. T. Wyatt D. D., Prof. Scanlon, George W. Dawson, W. F. Corkran, D. D., E. F. Carpenter, E. C. Sunfield, W. V. White, F. C. MacSorley, Dr. Kynett, Edwin Gardner, Mr. Stezier, W. E. Greenfield, George E. Reed, S. T. D. John Handley, D. D., J. L. Johnson, E. W. McDowell and others.

OLIVET CHURCH SERVICES

At Olivet Church, tomorrow the regular summer schedule of services will be followed. The Sunday school will convene at 10 o'clock for the study of the parable "The Wheat and the Tares"; the pastor will conduct the worship at 10:45 o'clock taking as his theme, "The Garment of Praise." The Christian Endeavor Society will meet at 6 o'clock closing the meeting in time to attend the union service in Eighth Street Park at 7 o'clock. If weather condition do not admit of an open air meeting the services will be held in Westminster Church.

TEMPERANCE NIGHT SERVICE

Temperance Night, postponed from last Sunday, will be held at Silverbrook M. E. Church at 7 o'clock tomorrow evening, in charge of the women of the Church Temperance committee. The pastor will preach at the 11 o'clock morning service on "Is Faith Fundamental?" Sunday school will meet at 10 o'clock.

TABERNACLE MEETINGS

Faith Tabernacle, Wilmington Branch, No. 221 Shipley street will hold meetings as follows: Sunday school 2:30 o'clock, Sunday evening 7:30 o'clock, Wednesday evening 7:45 o'clock; Saturday evening street meeting, Third and Market street from 8 to 9 o'clock. An elder from Philadelphia will be in charge.

DR. SWEENEY AT WEST

The Rev. Dr. Sweeney, of Baltimore will preach in West Presbyterian Church tomorrow morning and evening. Miss Grace Baird will teach her Primary Department in the presence of entire Sabbath School which now meets at 10 o'clock. Miss Baird is an experience elementary worker and has charge of that department in New Castle County, Sunday school work.

VACATION FOR MR. CUNNINGHAM

At the Eastlake Presbyterian Church, tomorrow the Sabbath school and Pastor's Bible class will meet at 9:30 o'clock; worship and sermon at 10:30 o'clock. The Rev. Henry Cunningham will speak on "Bible Mountains and Their Inspiration for Today." Each of these services will be of one hour.

At 7 o'clock there will be a union out door service on Washington Heights. The pastor will be the speaker. In case of rain the service will be held in Hanover Church.

The pastor will go on his vacation on Monday. The pulpit will be filled during August, by excellent preachers. By an arrangement made by the Presbyterian ministers the pastoral work will also be attended to.

KINGSWOOD SERVICES

Mrs. Flossie Neese, of Baltimore, Md., will sing at tomorrow morning's service at Kingswood M. E. Church, beginning at 10:30 o'clock. The Rev. G. R. Neese will preach and there will be special music by the choir.

Sunday school opens at 2 o'clock, and twilight service at 8:30 o'clock with a fifteen minute song service, to be followed by Mr. Neese's sermon on "The Devil a Fallen Angel."

YOUNG WIFE SAVED FROM HOSPITAL

Tells How Sick She Was and What Saved Her From An Operation.

Upper Sandusky, Ohio.—"Three years ago I was married and went to house-keeping. I was not feeling well and I could hardly drag myself along. I had such tired feelings, my back ached, my sides ached, I had bladder trouble awfully bad, and I could not eat or sleep. I had headaches, too, and became almost a nervous wreck. My doctor told me to go to a hospital. I did not like that idea very well, so when I saw your advertisement in a paper, I wrote to you for advice, and have done as you told me. I have taken Lydia E. Pinkham's Vegetable Compound and Liver Pills, and now I have my health. "If sick and ailing women would only know enough to take your medicine, they would get relief."—Mrs. BENJ. H. STANBURY, Route 6, Box 18, Upper Sandusky, Ohio.



If you have mysterious pains, irregularity, backache, extreme nervousness, inflammation, ulceration or displacement, don't wait too long, but try Lydia E. Pinkham's Vegetable Compound now. For thirty years Lydia E. Pinkham's Vegetable Compound, made from roots and herbs, has been the standard remedy for female ills, and such unquestionable testimony as the above proves the value of this famous remedy and should give every one confidence.

Certified Natural Ice
Is Absolutely Pure

Because the source of supply is pure, and its purity is certified by scientific analysis—

Because in the process of freezing natural ice is made more pure than the water from which it is frozen—

Because every sanitary precaution is taken in harvesting, storing and handling.

Because the best chemists of the country certify to its purity.

Buy only from wagons bearing this emblem

SALT RHEUM ON ARMS TERRIBLE ITCHING

Rough and Sore, Inflamed, Intolerable Burning, Pain and Loss of Sleep. Entirely Cured by Cuticura Soap and Ointment.

R. F. D. No. 20, Dawson, Pa.—"Sometime ago my arms became rough and sore. The disease was pronounced salt rheum. My arms were inflamed, being very red from rubbing them to allay the terrible itching. What little skin remained had a dead white appearance. I kept them wrapped in linen bandages as I could endure no clothing to touch them. Nothing seemed to relieve the intolerable burning. I tried several remedies without success. After suffering much pain and loss of sleep for seven months I sent for the advertised sample of Cuticura Soap and Ointment which afforded me such relief that I purchased three cakes of Cuticura Soap and a box of Cuticura Ointment. Before they were used the disease had disappeared and has never reappeared. I was entirely cured by Cuticura Soap and Ointment. My complexion has been improved by Cuticura Soap and I find that it prevents all winter chapping." (Signed) Miss Fay Martin, Mar. 8, 1912.

Cuticura Soap is best for skin and hair because of its extreme purity, delicate yet effective medication, and refreshing fragrance. It costs but little more than ordinary soap, wears to a wafle and gives comfort and satisfaction every moment of its use, for toilet, bath and nursery. Cuticura Soap and Ointment are sold everywhere. Sample of each free, with 33-p. Skin Book. Address post-card "Cuticura, Dept. T, Boston."

62P-Tender-faced men should use Cuticura Soap Shaving Stick, 25c. Sample free.

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See Specialties. The German Treatment, the only guaranteed cure for Eczema, Blood Poison, Scabies, etc. Cure, all use Bismuth & Arsenic, where there is a Eczema, it's a cure all quality. Eczema, Scabies, Blood Poison, Scabies, etc. Cure, all use Bismuth & Arsenic, where there is a Eczema, it's a cure all quality. Eczema, Scabies, Blood Poison, Scabies, etc. Cure, all use Bismuth & Arsenic, where there is a Eczema, it's a cure all quality.